Government of Odisha Planning & Convergence Department

NOTIFICATION

Bhubaneswar, Dated, the O4 November, 2023

No-PC-PMI-PMI-0092-2019 19436 /P., The following Deputy Directors (Group-A) are hereby promoted to the rank of Joint Director, Level-II (Group-A) in Odisha Planning Service Cadre in Level-13 of the Pay Matrix of ORSP Rules, 2017 with usual DA as admissible from time to time on adhoc basis for a period of one year w.e.f. their joining as such or till the concurrence of OPSC or till their retirement whichever is earlier.

2. Consequent upon such promotion, they are posted as Joint Director, Level-II as indicated against each in Col-4 of the table below with immediate effect until further orders:

Sl. No	Name and Designation	Present place of posting	Place of posting on promotion
1	2	3	4
1,	Sri Sridhar Sethy, Deputy	DPMU, jajpur	As Joint Director, Level-II in
	Director		DPMU, Puri against the post of
			Deputy Director till posting of
		l v	Deputy Director under OPS
			Cadre.
2,	Sri Pranakrushna Khatua,	Deputy Director,	P&C Department (Existing
	Deputy Director	Directorate of EPM,	Vacancy)
		Bhubaneswar	

By Order of the Governor

(S N Kar)

Under Secretary to Government

(2) Memo No. 19437 /P, Date. 04-11-2023

Copy forwarded to the Accountant General (A&E), Odisha, Bhubaneswar/ Odisha Public Service Commission, Cuttack for favour of information.

(2) Under Secretary to Government

Memo No. 19438 /P, Date. 04.11.2023

Conv. forwarded to the Director Printing S

Copy forwarded to the Director, Printing, Stationery & Publication, Odisha, Cuttack / the Officer-in-Charge, Gazette Cell, Commerce & Transport Department with a request to publish the Notification in the Extra ordinary issue of the Odisha Gazette.

Under Secretary to Government

Memo No. 1943 9 /P, Date. 04.11.2023
Copy forwarded to P.S. to Hon'ble Chief Minister / D.S. to M
Convergence Convergence Convergence
(4)
Memo No. 19440 /P, Date. 04.11.2023 Copy forwarded to OSD to Chief Secretary/ Sr. PS to Development Commissioner.
Copy forwarded to OSD to Chief Secretary/ Sr. PS to Development Commissioner-cum-Additional Chief Secretary / Pr. PS to OSD-cum- Special Secretary / P.S. to Special Secretary for kind information of Chief Secretary/ Development Commissioner-cum-Additional Chief Secretary / OSD-cum-Special Secretary / Special Secretary (PM-I) of P&C Department.
20023
Memo No. 19441 /P, Date. 04.11.2023
Memo No. 1944 / P, Date. 04. 11. 2023
Copy forwarded to the Treasury Officer, Spl. Treasury No.II, OLA Campus, Bhubaneswar / Spl. Treasury No.I, Bhubaneswar / Treasury Officer, District Treasury, Jajpur / Puri for information and necessary action.
2023
Under Secretary to Government
Memo No. 19442 /P, Date. 04.11.2023
Copy forwarded to G.A. (S.E.) Department / G.A. (Rent) Department / G.A. (Vigilance) Department, Cuttack for information and necessary action.
Memo No. 19443 /P, Date. 04 · 11 · 2023 Copy forwarded to the Collector, Puri / Jajpur for information and necessary action.
Memo No. 19443 /P, Date. 04 11 2023 Under Secretary to Government
Copy forwarded to the Collector, Puri / Jajpur for information and necessary action.
27
Under Secretary to Government
Memo No. 19444 /P, Date. 04.11.2023
Copy forwarded to the Director, Directorate of EPM, Bhubaneswar/ MS&ME Department/ E&S Section/ Confidential Section/ OE-I Section, P&C Deptt. for information and necessary action.
and necessary action.
Under Secretary to Government
Memo No. 19445/P, Date. 04.11. 2023 Copy forwarded to IMU Section of P&C Department to hoist the Notification in the
official website of P&C Department.
2027
Under Secretary to Government
(35)
Memo No. 19446 /P. Date. 04-11-2023

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Copy forwarded to Joint Directors (Statistics), Central Range, Cuttack / Northern Range, Sambalpur / Southern Range, Berhampur / All Deputy Directors, DPMUs/ the Officers concerned for information and necessary action.

Under Secretary to Government



Memo No. 19447 /P, Date. 04.11.2023
Copy forwarded to the Head State Portal Group, I. Centre, Secretariat with request to post this Notification in the website for general information

Under Secretary to Government