## $\underline{CHAPTER-14\ (Manual-13)}$

## Particulars of recipients of concessions permits or authorization granted by it.

| Sl    | Beneficiary | Validity | Parents /  | Address  |      |         |           |
|-------|-------------|----------|------------|----------|------|---------|-----------|
| No.   | name        | period   | guarantors | District | City | Town /  | House no. |
| under |             |          |            |          |      | village |           |
| Nil   |             |          |            |          |      |         |           |