

**Chapter 4. (Manual -3 )**

**Rules, Regulations, Instructions, Manual and Records, for Discharging Functions.**

As per the instruction / Guide lines of OPEPA and School and Mass Education Department, Govt., of Orissa :

**Chapter 5. (Manual -4 )**

**Particulars of any arrangement that exists for consultation with, or representation by, the members of the public in relation to the formulations of its policy or implementation thereof**

- Nil -

**Chapter - 6 (Manual - 5)**

**A statement of the categories of documents that are held by its or under its control**

Information relating construction of school building, toilet etc., enrollment position of children, dropout children, function of EGS centers, KGBV.

**Chapter - 7 (Manual - 6)**

**A statement of boards, council, committees and other bodies constituted as its part.**

- Nil -