

**GOVERNMENT OF ODISHA**  
**SCHOOL & MASS EDUCATION DEPARTMENT**

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**Notification**

**No.SME-FE-OES-0018-2020-2062 /Dtd 28-1-2020**

Sri Satyanarayan Raiguru, Inspector of Physical Education, O/o DEO, Sambalpur is hereby promoted to the rank of Assistant Director(Physical Education) on adhoc basis in the scale of pay level-11 as per ORSP 2017 with other allowances as admissible for a period of one year or till receipt of the recommendation of OPSC whichever is earlier.

On promotion Sri Satyanarayan Raiguru is hereby posted as Assistant Director (Physical Education), Directorate of Secondary Education, Odisha, Bhubaneswar

**By order of the Governor**

**Additional Secretary to Government**

**Memo No. 2063 /SME., Dt. 28-1-2020**

Copy forwarded to Private Secretary to Hon'ble Minister S&ME/Private Secretary to Principal Secretary to Govt, S&ME Deptt. for information and necessary action.

**Additional Secretary to Government**

**Memo No. 2064 /SME.,Dt. 28-1-2020**

Copy forwarded to the Accountant General (A&E), Odisha, Bhubaneswar/ The Director, Secondary Education, Odisha, Bhubaneswar/ President, Board of Secondary Education, Odisha, Cuttack/ SPD, OSEPA, Bhubaneswar/ DEO, Sambalpur/Person concerned/ all Officers of S&ME Deptt./ all Sections of S&ME Deptt./ 02 copies to Section -IV of S&ME Deptt. for information and necessary action.

**Additional Secretary to Government**

**Memo No. 2065 /SME, Dt. 28-1-2020**

Copy forwarded to the Sr. Standing Counsel, O/o Advocate General, Odisha, S&ME Cell, Cuttack/ Computer Cell of S&ME Deptt. for information and necessary action.

**Additional Secretary to Government**

**Memo No. 2066 /SME, Dt. 28-1-2020.**

Copy forwarded to the Secretary, OPSC, Cuttack for information and necessary action.

**Additional Secretary to Government**

**Memo No. 2067 /SME, Dt. 28-1-2020**

Copy forwarded to the Director, Printing, Stationery and Publication, Odisha, Cuttack for information and publication of the notification in the next issue of Odisha Gazette.

**Additional Secretary to Government**